## FOOD PURCHASE REPORT

United States
Department of
Agriculture

Agricultural Marketing Service

DATE:

May 22, 2008

**BUYS**:

Purchase of Frozen Fruit

The Department of Agriculture (USDA) purchased Frozen Cherries for distribution to child nutrition and other related domestic food assistance programs for Fiscal Year 2008.

Product, quantity, pounds and program cost consist of the following:

| Product                  | Container                 | Total   | Total Number | Estimated    |
|--------------------------|---------------------------|---------|--------------|--------------|
|                          | Size                      | Pounds  | of Cases     | Total Cost   |
| Frozen RTP, 5+1 Cherries | 30 lb. plastic containers | 460,800 | 15,360       | \$378,048.00 |

The purchase is the result of offers received in response to USDA's purchase announcement FV301, Invitation No. 092 of April 24, 2008. The product was purchased on a delivered-to-destination basis. Deliveries are to be made from July 1, 2008 to August 31, 2008.

A total of 15,360 cases of Frozen RTP, IQF Cherries were not bought due to price considerations.

Further information can be obtained from the Commodity Procurement Branch, Fruit and Vegetable Programs, Agricultural Marketing Service, U.S. Department of Agriculture, Room 1406 South Building, Washington, DC 20250, telephone (202) 720-4517 or our Internet Site: <a href="http://www.ams.usda.gov/cp">http://www.ams.usda.gov/cp</a>.

ANNOUNCEMENT : FV301 COMM GROUP : FRUIT, FROZEN INVITATION : 092

COMMODITY TYPE : CHERRIES, RTP, 5+1, FRZ PACK SIZE : 30 LB PLASTIC CONTAINER

CONTRACTOR NAME: FRUIT BELT FOODS PLANT ADDRESS : LAWRENCE MI

| ITEM | DESTINATION-    |               | QUANTITY | PF | RICE PER |
|------|-----------------|---------------|----------|----|----------|
| NUM  | CITY            | $\mathtt{ST}$ | (CSE )   |    | (CSE )   |
|      |                 |               |          |    |          |
| 004  | CREEDMOOR       | NC            | 1,130    | \$ | 23.3400  |
|      | SALISBURY       | NC            | 150      | \$ | 23.3400  |
| 006  | CHELSEA         | MA            | 1,280    | \$ | 23.6600  |
| 007  | JOHNSON CITY    | TN            | 256      | \$ | 23.6400  |
|      | MADISON HEIGHTS | AV            | 952      | \$ | 23.6400  |
|      | RICHMOND        | VA            | 072      | \$ | 23.6400  |
| 008  | DALLAS          | TX            | 1,280    | \$ | 23.6200  |
| 009  | FORT WORTH      | TX            | 1,280    | \$ | 23.6600  |
| 010  | HOUSTON         | TX            | 1,280    | \$ | 23.7900  |
| 011  | INDEPENDENCE    | MO            | 1,280    | \$ | 22.7700  |

TOTAL AWARDED:

8,960

CONTRACTOR NAME: PACKER'S CANNING CO., INC. PLANT ADDRESS : LAWTON MI

| ITEM<br>NUM | DESTINATIO           | ON<br>ST | QUANTITY<br>(CSE ) | PI       | RICE PER<br>(CSE ) |
|-------------|----------------------|----------|--------------------|----------|--------------------|
| 001         | ATLANTA<br>CLEVELAND | GA<br>GA | 577<br>461         | \$<br>\$ | 25.0400<br>25.0400 |
| 000         | FAIRBURN             | GA       | 242                | \$       | 25.0400            |
| 002         | AMERICUS<br>DOUGLAS  | GA<br>GA | 452<br>608         | \$<br>\$ | 25.4500<br>25.4500 |
|             | FAIRBURN             | GA       | 220                | \$       | 25.4500            |
| 003         | CLOVIS               | CA       | 1 <b>,</b> 280     | \$       | 26.7100            |
| 005         | LONG BEACH           | CA       | 320                | \$       | 26.6000            |
|             | LOS ANGELES          | CA       | 960                | \$       | 26.6000            |
| 012         | CLOVIS               | CA       | 1,280              | \$       | 26.7100            |

TOTAL AWARDED:

6,400